

16820
WILLIAM E. JAMES, JR.
ATTORNEY

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

Max R. Anderson

18-16

TO

Compton-Brown Corp of Record
SATISFIED AND CANCELLED OF RECORD
23 DAY OF July 1982
Greenville, South Carolina
COUNTY OF GREENVILLE COUNTY S.C.

AT RECEIVED AND PROPERLY INDEXED IN

and recorded in Book 1015
this 6 day of Dec. 1965
Page 567 - Pd' at 4:16 P. M.

Greenville County, S.C.

Ollie J. [Signature]

REC-1210
FMC

This form may be used as the security in-
strument in connection with mortgages to
be insured under Sections 203 and 227, and
in connection with "individual mortgages"
to be insured under Sections 213, 220, 221,
225, 267, and 210 of the National Housing
Act.

18-16

THIS MORTGAGE AND THE NOTE SECURED THEREIN IS PAID AND SATISFIED
AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE
OF RECORD THIS 23rd DAY OF MARCH 1982

[Signature]

FEDERAL NATIONAL MORTGAGE ASSOCIATION
Assistant Vice President

RECORDED
23 MAR 7 1982
S.C.

JUL 23 1982

20001

[Signature]

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